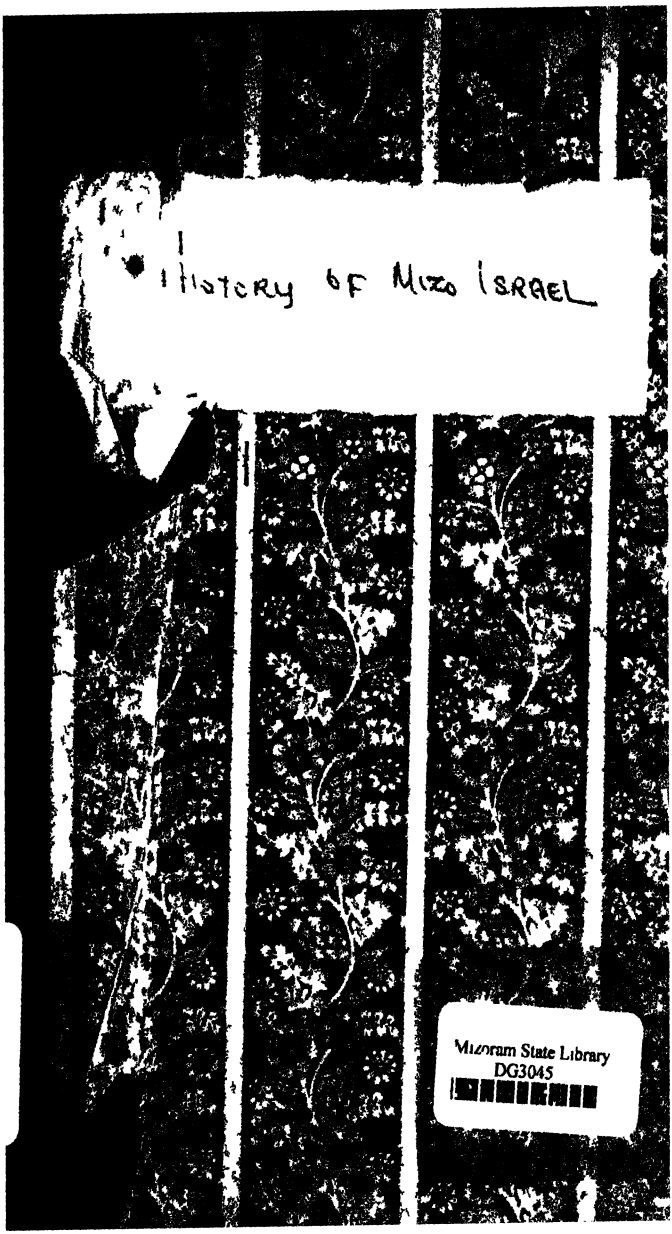

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HISTORY OF MIZO-ISRAEL

By
Dr T Sholomon D D

Mizo Origin Mizo lo pianna bul chhui tur hian, Thlarau lam atanga tihmakmawh ka kova a innghah avangin hriattirnate chu ring hlel lovin Bible leh lehkhabu tam tak ka ziaawn hnuin Thlarau fatena min beiseina chu tihpuitlin duhin he **Mizo Israel History** hi ka buat saih ta a ni Kan pipute lo pian na bul hriat duhna avang maia siam a ni lo va Israel hnam bo kan nihnate chu kan hriat chhuah theihna anih beisei avang zawk a siam a ni Rilru leh tih tak meuhva chhiartute hnen ah Lalpan fin na leh hriat thiam theih na pe zel rawh se
AMEN

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Mizote chu hnam danglam tak nihna nei kan ni a Sakhaw dang zuitute kan thlir chuan keini Zofate anga hnam khat, thlah khat, ṭawng pakhat hmangte zingah a hnam pumpui mai sakhaw pakhat zirtirna hnuaia awm hi sawi tur an vâng hle a Kristiante pawh awm ve bawk thin mahsela, an zinga a tam zâwkte chu sakhaw dang (Hindu Muslim or Buddha) zuitute an ni ṭhin Saphote meuh pawh khu kawng tinrenga bulpuia kan neih leh kan entawn ber, Kristian sakhaw thuah ngêi pawh min hringtu, finna leh thiamna ro hlu tirreng pûr-chawkna bul bera kan hmante pawh nimahsela, sakhaw thuah kher hi chuan keini Zofate ang hi an ni lo ! Kristian Kohhran pâwl tinte tân pawh nu leh pa ber chan chang leh bulpui bera kan neihte chu an ni ngei a Nimahsela, tun thleng pawha Kristian nih duh hauh lote pawh hi Sâpho zingah khuan an la awm nual a ni

Jentelte nena kan danglamna Keini Zofate hi chu Jentel hnam dangte nen hi chuan danglamna tak hi kan lo nei sa reng a Chu leh chen chu kan hnam dik tak (Israel kan nihna) hi lo hre ṭhîn lo mah ila, hriat chhuah leh hun awm ngei tura Lalpa belruat hnam kan lo ni a He Kristiannaa kan lung-âwina ngawt pawh hian, awmze thuk tak a nei a ni Nin leh kham tih lem pawh kan nei lo

va sakhaw danga inhnamhnawihte lah hi kan awm ngai hek lo Hei lo liama kan hnam lungrualna leh, lungâwina pawh hi khawvelah hi chuan sawi tur dang kan nei lo ni awm tak a ni Kohhran pawl hrang hrangte pawh awm ve mah ila, sakhaw dang (Hindu Muslim or Buddha tih ang rengte chu) hawi reng reng tumah kan awm ngai lo Kan sakhaw zirtirna angin mitinin kan nung changte chu kan vawng tha tâwk lo a ni thei e Amaherawh chu, Kristianna thuah hi chuan vuihmui pu zawng kan vang teh a nih hi !

Engkim hian vâng leh chhan a nei a Zofate heti khawpa Kristian sakhuaa kan tui zia leh kan nghehzia hian awmze fel tak chu a nei ngei ang tih hi rin¡hlelh ruai a ni lo Mihring finnate chuan kan thlahtute lo pianna bulte chu min lo chhui chhuahpui phak thin lo mahsela kan hnam rinna lungphum inngha na chu Isua Krista leh Thlarau Thianghlim hriattirna thu hi a ni a Chuvângin thlahtute chan chin hi bul leh bâl taka chhui thei lo leh hnam bo emaw ringawt chuan awm kumkhua tur chu kan ni lo reng a ni Rilru zawng zawng leh thinlung zawng zawnga inzawn chu an in hmu leh ang' tih Thutiam Fate kan ni miau si a (Deut 4 29 en rawh)

HISTORY OF MIZO-ISRAEL

Pathian lehkha thu chuan Thlarau chuân engkim a chhui chhuak thin a ni Pathian thu ril pawh, ' tiin min hrilh a Pathian thutiam ang ngeiin a hun takah Pathian finna leh hma ngaihna avangin, Thlarau Thianghlim hriattirna thu atangin tunah chuan kan inhmu chhuak leh ta a ni Zofate zingah hian Thlarau lam hriattirna dawngte leh, inlarna lama hruaite pawh kan awm ta neuh neuh va Chungte chu a-kip-a kawiin sawi sen a ni lo va thu beng-lut bik leh pawimawh zual bikte chu lo ngaithla ta ila hetiangin —

S Hlimen khua Pu Saichhuma hnena Thlarau Thianghlim thu lo thleng chuan, 'Nangni Zofate run rala in awm lai atang renga ka hmel hriat hnamte in ni a, in puak laite chen hian ka hmel hriatte in ni Inthlahtute atang tawha ka hriat reng hnam in ni a in pipute thawnthuah leh hlaahte lam pawh zâ ka kham tawh a sin a ti a Tichuan, kan pi leh pute thawnthu leh hlaahte zâ a lo kham tawhnate chu lo ngai thla leh ila —

Tuipui Sen Kan Hla

1 Kutpui hming thang kan ur lai a,
Changtuipui sen mah hrili khangin tan,
Zanah Sen mei, chhunah Chhûmpui,
Tera mei-chhuma lawnin vak e.

2 Chhun leh zâna ka leido aw,
Laimi sa ang Changtuipuiin lem zo va
A varual aw la ta che Suanglung chunga-
Tui zuang put kha la ta che

Tuipui sen kan hla hi Hmar upa tawnga phuah a nih avangin hriat thiam a ngai a Engpawh ni se, Thlarau thupuanin a sawi ang khân, keimahnia Lalpa zakhamna pakhat chu a ni tih loh rual a ni lo Tuipui sen an kan hnu chuan an hlim hle a, ral leh lam-muang leiah chuan Miriami hovin khuangte nen, hlim leh lamin Lalpa an fak tih thu Bible in min hrilh a Tichuan, chung hun lai chu thawnthu ngaih—nawm taka an lo sawi thin lo niin, Miriami leh a thianteho hming chawiin naupang tual châi hla lam an lo phuah a, chu chu hei hi a ni —

'Miriami leh Jermanziaki, Tukbanleri,
Leirithleki, Behawngi'

He naupang tualchai hla hi hmun tam tak-ah chuan naupangten an la sa thin a ni, tun thlengin

Mana Thlalera Israel fate châwm nana vân atanga "**Mana**" lo tla pawh kha a hming an hriat loh avângin **Mana** an ti a, chumi awmzia chu "Enge ni? tihna a ni Tichuan, Hmâr unaute phei chuan, **Mana**" tih chu kan

ṭawng a ni an ti ṭhin Chutia an tihna chhan chu Enge ni? tihna atân **le mana** an tih thin vang a ni Hebrai tawng an la chhawm zel tihnate pawh ni fahmiang!

Tin, Israel fate chu Sur thlaler lam pana an kal zel a ni thum lai an kal hnu chuan **Mara** hmun chu an va thleng a Tui in tur reng reng an hmu zo ta lo va an hmuh chhun lah chu a kha vek mai a han in rual hi a ni si lo va Chu vângin chu mi hmun hmingah chuan **Mara** an vuah ta a Mara (Marah) tih chu Hebrai tawng a ni a- **Kha** tihna a ni Tichuan, thlalera an kal lai thu sawi nan **Mara atang tawh in** tiin tawng chang lak nan tak an hmang thin a Nikhua a lo rei a, tawng hman dan a lo dang lam hret hret a hmasang chanchin sawi nan emaw, kum sang tam tak mual liam tawh hnu-khuarei thil hrilhfiah nan ' Mara atang tawhin tih chu **Mura kek atang tawhin** tih a lo ni leh ta a ni!

Hnam-bo kan nihna hi kan hriat reng thin a pawimawh a Tichuan Lalpan keimahnia (kan pipute hnena) thawnthuah leh hlaahte zâ a lo kham tawhnate hi rinna tlachhamin kan ringhlel tur a ni lo

Bung 2 na
Manasia Fate

Manasia thlahte kan ni Kan pipute thuro chhiah atangin, Manasia thlahte kan nih zia chu chiang takin a lang a phat rual a ni lo Kan pi leh pute chuan, khawi hmunah pawh, khual zinnaah emaw ram vahnaah emaw khawi lova in vah chhuahna reng rengah chuan, kan pu Manasia hming hi lam thin ang che u Tichuan nangmahni tina theitu rannung emaw, boruak atanga thil tha lo lo thleng thei tinreng lakah pawh in him ang Tin Pathian in biak apiangin, kan pu Manasia hming chu lam thin ang che u, an lo ti thin a Chuvangin, pipûte thuro chhiah chu pawisain kan pu Manasia hming chu an lam zel thin a ni Hetiangin —

1 Manasia hming lamna Kawngpui siam naah emaw, tui hmannaah emaw reng reng chuan kan pu Manasia hming chu, **A kila lung tangkai** tih ang mai hi a ni a Khiw tlâng tuikhurte an hiah chuan, sakhaw hmanna an nei hmasa phawt tur a ni a Chutianga an tih hmasak zet loh chuan tuikhur tui chu , In thiang lo" an ti thin a ni Chu sakhaw hmanna tihthianghlimna hla chu hetiang hi a ni —

(1) Kal lam hla

Lam thlang lam chhak sul lo kiang rawh u
Manasin fate kan lo kal dawn e, an ti thin a
Tin, chutia an kawngpui siam lo hawng chu
lal inah an lut thin a

Tin, in chhung an luh hmain lal kawtkaiah chuan dingin thu-inchhang (hawng lam hla an tih chu) an coham thin a, hetiang hian an va ti thin a ni -

Kan lo thleng kan lo thleng ' an va ti a
Tin ina lo awinte chuan —
Khawi lam mi nge in nih ?
Khual chhia nge in nih- khual tha? an lo ti a
Tin an ni chuan
' Khual tha kan ni khual tha kan ni
Manasia thlahte kan ni
Malsawmna tinreng kan rawn hawn
Pipu malsawmna t nreng kan rawn hawn tiin
an chhang a

2 Maicham Sakhaw hmanna maichamah saserh an hlan dawnin puithiam chuan diwi hlaah kan pu Manasia h ming chhalin **Chung Pathian leia pathian kan sualte thupha chawi nan saserh sa lung kan rawn hlan e Leia Manasia fate tan** tiin an chinam thin a ni

4 Manasia hming chhalna Vanduaina an tawhin emaw, thlaphanna an tawhin emaw, mathei lovin Manasia hming an chhal thin

5 Lova thing piangsual emaw hrui piang sual emaw a lo awm chuan thlawhhmi atan

an duh ngai lo va Chungte chu an paih dawn chuan **'Manasia chaw zawnna i dai e Chung Pathianin a remti lo va tunah hian kan paih dawn che a ni,** an ti thin a ni Kan pipûte dâwi hla tinrengah hian a bulah emaw a tawpah emaw tal chuan Manasia hming hi a tel lo thei lo va, Manasia hming tel lo chuan kan hnam hi a lo famkim thei lo a ni pawh ti ila, tih theih chu a ni ve reng reng a nih chu Heng bakah pawh hian sawi tur tam tak a la awm a, chungte chu kan sawi seng lo vang Kan pi leh puten Manasia hming an lo hman dan atang ngawt pawh hian zofate chu Israel kan nihzia chu phat theih rual a ni lo Heng thilt hi kan tana (keimahni) Lalpa zakhamna vek a lo ni

Bung 3 na

Hrilhlawkna thu

1 Tin Lalpa chuan kawlkil atanga kâwlkil leh lam thlengin chitin zingah a tidarh ang che u a, chutah chuan thing leh lung in pi leh pute chena in hriat ngai loh pathian rawng in bawl ang tiin a lo sawi a Deut 28 64 en rawh

2 Israel fate chu hun rei tak lalber (King) leh lungphun serh leh puithiam kawr emaw, milim emaw nei lovin an awm dawn si a," tiin a sawi leh a Hosea 3 4, en rawh

Heng Pathian lehkha thu hrilhlawknate hi a thlen diknate kan ni a Serh leh sâng mumal pawh nei lo leh, lalber (King) pawh nei lovin kan pi leh pute atang tawhin hun rei tak kan lo awm tawh a Chutianga kan lo awmna chu kum 2 000 aia rei a ni tawh

Ngaih dante hi a man loh theih thin avangin mi thenkhawtte chuan He Kristian sakhua kan vawn hma reng pawl hian kan pi pute chu Sailo lalho hnuaiah biak dan thuah pawh mumal nei taka awmsa reng kan ni a lawm an ti a ni thei e Nimahsela chutianga kan pipute biak dan hluite leh an lal neih dan te kha chu hrilhlawkna thu tidik lo thei tura han sawi tlak chu pakhat mah an awm lo Entirnan Sailo lal kan tih thinte pawh kha khaw khat awptu 'Village Chief or Headman an ni a hnam leh ram pum pui chhunga lalber emaw lal bik King an tih hi chu an awm ngai lo

Buhchhun leh Sachhiah Hengte pawh hi an khua leh tuiten sailo lalte laka an pek thin chu a ni ngei tak a Bible hrilhlawkna tidik lo zâwnga thil lo awm a ni lo va Hrilhlawkna thu tidiktute an ni zawk Buhchhun leh Sachhiah lo pianna chu hnai vaite a la ni a, kan pi leh pute Run leh Tiau lui inkâra an awm laia piang a ni

Chung hun lai chuan rawlral hi an hau tak hle mai a, zan tin pathumte hian tlangval hovin khua hi an inven chhâwk thin a Tha ngurate unau thumin an ven zan apiang hian râl chu an lo chhuak ngai lo va mi dang ven zan erawh chuan râlin khua hi an rawn tibuai ziah mai si a Hnamteho chuan Ti rawh u Thangurate unau hi ral ven hna hi i papek mai ang u tiin an rawt ta a Mi dangte pawh chuan tha an tihpui hle a Tichuan Thangura te unau chuan, Chutia keini unau chauhvin ral kan ven bik mai chuan engtin nge ni hlei ang Kan thlawhhmate a chhe zo vek ang a, inltamin kan thi thei mai anga sin le kan in ven chhawk thin tur a ni dawn lawm ni? an ti a Tin Hnamteho chuan E ni lo ve midang in kan ven chuan ral an lo chhuak ziah a, nang ni unauvin in ven lemin an lo chhuak ngam ve si lo va ralvengtuah hian tang reng mai ula in ei tur buh kan khawn sak thin ang che u Tin in chawhmeh atân sa kap leh sa awk apiangin a dar kan pe zel biawk diwn che u nia tiin an thlem a an thlen thlu ta a Tichuan Zahmuaka fate chuan lo nei lovin ral chu an veng ta a Hei hi Buhchhun leh Sachhiah lo pianna bul a ni. Tin ralven hla pawh an phuah a chu chu hei hi a ni —

"Ral kan veng e kan unau thumin
Len tlang hamah sai hmun ral kan veng,
Kan unâu thumin tih hi

Thangurate unâu hi Zahmuaka fate an ni a An unau hi sal sarih an piang a paruk an dam a, chungte chu an upat dan indawtin he tiang hi an ni — (1) Zadenga (2) Paliana (3) Thangluaha (4) Thangura (5) Rivunga (6) Rokhuma

Zahmuaka hi Chhuahlawma fapa a ni a a nupui Lawiteri Lawitlang mi a ni Zahmuaka chu Ralnaa fapa a ni a Ralnaa chu Sailo thlahtu bul ber paihte mi Sihsinga fapa a ni Amah erawhchu Sailo thlahtu bul chhui nin chuan Zahmuakate nupa hi hman an ni deuh ber thin Run lui leh Tlau lui inkara an awm chhung hi Sihsinga atanga Darliankuala thleng in chhuan sarih lai a ni a A D 1540-1723 in kar a ni a kum 200 dawn lai a ni

Darliankuala bi Lianlula fate pathum zinga naupang ber a ni a tin a u-te chu Pu Kawlha leh Darpuiliana an ni Zofate zinga Buhchhun leh Sachhiah awm chhung hi a rei berah kum 350 bak chu a ni lo Chuvangin tuan leh mangih murakek atang tawha lo awm ve rengah kan ngai tur a ni lo Kan ngaih thlak tâkte ang khan pi leh pute atang tawha lalte pawh mumal taka lo neia biak dan thuahte pawh mumal nei taka lo awm ve thin rengah kan inngai tur a ni lo Kan lal lo neih dânte leh buhchhun sachhiah kan lo neih dân zawng zawngte chu siam chawp thil

mai vek an ni a Chuvangin Bible hrilhlâwkna lam atanga kan thlir chuan Israel hnam bo kan nih avânga kan pipute niawl lai huna, huo hnu hnung taka an lo siam chawp ve mai a ni tih kan hre thei a ni An savun lehkha (Parchment) kha lo hloh lo chu nisela chutiang chuan an lo awm lo tur Mahse tui baw tawh hnu chu ruh leh theih ni si hek lo

Tin hengte aia bul zâwk leh hla zâwka kan chhui dawn chuan ringtute kan nih avang in, Pathian lehkha thu bawk hi min kaihruai tu leh kawng min kawh hmuhtu ber atan kan hmang lo thei lo va Chuvangin Rev Liang khaia pawhin, Kan ngaihruat theihna hla ber ah chuan Nova fate pathum zinga Japheta thlahte zinga mi kha kan ni awm e tiin Mizo history a siamah chuan a lo sawi a Pu Liang khaia pawh hian a sawi thui duh lem lo tak nain, Israel thlahte kan ni ngei ang tih chu a ringhlel bik lo niin a lang Amah zawt ta ila engtin tak chhâng ang maw !

Mi thenkhatte chuan ngaihtuah chiang uk lovin Israel fate (Israel thlahte) k n nih li an ring phak lo a ni thei e Pathian lehkha thu kan thlir chuan Japheta thlah kal zelte chu Asia khawmualpuiahte ngei pawh hian Jentelte thliar karahte leh ram tin hmuntina kal darhin an kalna ram tawngte leh an hnam nunziate ang zêlin Jentelte zingah an khawsa ve ta zel a ni tih thu min hrilh a (Gen 10 1 5 en rawh) Chu-

vangin, ram thuah phei chuan heng kan chen na Mizoramte phei hi chu kan thleng thei em em a ni tih rinhlelh rual a ni Lo ! Amaherawhchu ringtu intisi hian Pathian lehkha thu sawi ring duh hauh lo te hi a awm theih thin

Mongol nge Mongolian ?

Mongolian thlah kan ni Lo ! Mongol tih chu hnam hming a ni a Lusei pawi leh La kher tih ang hi an ni Mongolia chu ram hming a ni a Siberia leh China ram inkira mi khi a ni India ram mipuite chu Indian' tih an ni vek ang hian Mongolia ram mipuite chu Mongolian tih an ni a mahse Mongo lian thlah an ni vek lo China ram dep In— ner Mongolion an tiha chengte zingah khian kan piputc kha an khawsa ve thin a chu chu 'Mongolian thlah kan ni kan lo intih phah ve mai thin a ni An rama kan awm chhung chuan Mongolian tih theih chu kan ni ve ngei ang mahse an thlahte kan ni lo va kan thlah tute pawh an ni bawk hek lo Kum 1924 atang phei kha chuan Outer Mongolia phei chu Russia sorkar nena inzawmin republic sorkar a lo ni leh ta nghe nghe a Mongolia rama cheng kan nih loh avang hian emaw, kan nih tawh loh avangin leh, Mongol thlahte pawh kan nih bawk hek loh avângir engti kawng mahin 'Mongolian thlah kan ni hek lo Samari hmeichhe pakhat, Israel thlah ni ngei si,

Samari mi reng emaw ka nih ti a an bona a rei tawh em avânga Lal Isua hmaa a ṭawng vai ang khan, keimi zofate pawh hi Mongolian thlah kan ni ! tiin i ṭawngvai tawa suh ang u Manasia thlah (Israel) dik tak kan ni e

Hrilhlawkna dang

1 Heng anchhia zawng zawng hi in chungah a lo la thleng ang a thupekte leh a dan pek che u zawm tura Lalpa in Pathian awka chu in ngaihthlak loh avangin Deut 28 45

2 Lalpa chuan hnam tin zingah a tidarh ang che u a chutah chuan pathian, thing leh lunga mihring siam hmu thei hlei lo hre thei hlei lo ei thei hlei lo rim pawh hre thei hlei lo te in bia ang Deut 4 27 & 28

3 Ngai teh (Israel fate chu) hnam hrang daih an ni, hnamte (Jentel te) zingah chhiar loh tur an ni Num 23 9

4 Lalpan in hmelmate lakah a titlawm ang che u a an mahni bei turin kawng khatah in chhuak ang a kawng sarihah in tlanchhia ang a, khawvel hnam tin zingah kil tin kil tangah in vâk in vak ang Deut 28 25

5 "Tichuan Lalpan a la hiuai bona tur che u hnam zawng zawng zingah chuan mak

tih leh haubur leh a chhe lama tehkhin in lo ni ang Deut 28 37

6 'Chung hnam zingah chuan hahdamna reng reng in hmu lo vang a, chutah chuan in ke atân chawlhna reng reng a awm lo vang Deut 28 65

Heng hrilhlawkna thu zawng zawngte hi Israel fate chunga lo thleng dik vek an ni a Tichiuan, 'Israel fate kan tih hian tute chung chang thu emaw sawi kan ni lo va keimahni chung chîng thu a ni tih hi kan hre reng thin tur a ni

BUNG 4 na

Israelte Tluk Tanna

Jeroboama nge Rehoboama?

Israel lalram Israel lalram chu lal Saula atanga Solomona thleng khân inthen darhna awm lovin kum 120 chhung a ding a Lal Saul an kum 40 chhung ro a rel a (Tirh 13 21) lal Davida pawhin kum 40-(2 Samu 5 4) tin lal Solomona pawhin kum 40-(Lalte 11 42)

Tin, Lal Solomona a thih hnu chuan a fa pa Rehoboama chu a aiawhin i lal a Tichuan, lal Rehoboama chuan a pa Solomona khawn bâwl upate thu chu pawm lo va, ama ruaipui tlangvâlhote thu chu a pawm tak zawk avang in hnam sâwmte chu a lakah an hel ta a

Nebata fapa Jeroboama chu an lal atan an siam ta a ni Tichuan, Lalpan Silo mi, Ahija hmanga Jeroboama hnena thu a lo sawi tawh chu a lo thlen theih nân an zingah buaina nasa tak a lo chhuak a Juda leh Benjamina hnamte tih chauh lo chu Rehoboama lakah chuan namen lovin an bel ta chiam mai a ni

Israel lal Jeroboama leh Juda lal Rehoboama lal lai hun chu hetiang hi a ni Jeroboama B C 933 911, kum 22 chhung a lal a Tin Rehoboama B C 933 916, kum 17 chhung a lal Heng lal pahnihte lal lai hi Israel hnam sawmte bo tanna a ni

Tin Israel hnam sawmte chuan an lal Jeroboama hovin hmâr lamah awm hmun an khuar ta a Chuta tang chuan **ISRAEL** an inti ta a ni Juda leh Benjamina hnamte erawh chu Jerusalemah an awm a **JUDA** an inti ve thung a, hei hi Israel lal ram inthen darhna bul a ni Tin chung lal ram pahnihte hun chhung chu hetiang hi a ni Hmâr lam lal ram (Northern Kingdom) chu kum 200 a ding a chhim lam lal ram (Southern Kingdom) chu kum 300 aia rei a ding

Israel lal Jeroboama chuan Juda lal Rehoboama chu a huphurh hle a Chuvângin a hote chu Jerusalem-ah an han kal chuan Rehoboam-a lamah an rilrute a thle leh mai ang a, an pakai

leh mai ang tihhlauvin, an biak atan rang kachak bawng no lem pahnih a siam a Tin an hnenah, In tan Jerusalem a han kal chu a harsa lutuk em a aw Israelte u en teh u, Ai gupta ram atanga hruai chhuaktu che u in pa thian hi a ti a Chu chu Israel hnam sawmte milem biak tanna bul a ni

Tin Jeroboama chuan kut ni thuahte pawh hunbi dangte a ruat sak zel a Lalpa thupek anga kum tin thla sarihra ni 15-ni a Bawkte kut an hman thinte chu thla riatna ni 15-ah a sawn sak a Bible scholars thenkhatte sawi dan phei chuan Kut ni dangte pawh a sawn sak deuh vek a ni' an tihial thin Tin, a rangkachak bawng no lem siam pakhat chu Bethel ah a dah a pakhat erawh chu Dan ah a dah a Chung rangkachak bawng no lemte be tur chuan, Jeroboama hote chu an kal thin a Chu ngei chu Israel faten Zion Lal Dân an bawhchhiatna bul chu a ni Tin Levia chite ni lo, vantlâng zingi mi, a duh duh puithiam atân a siam bawk a Chung puithiam a siam-chawpteho chuan rangkachak bâwng no lem lakah chuan inthawinate an hlan thin a ni (1 Lalte 12 25 33) Chu sualna chuan a chim rei hle a Assuria sala an tan hma chuan kum 200 chhunga Israel lal 19 te khan chu sualna milem biakna chu an ching ve ṭheuh a ni Baala rawngbâwl tâwkte an awm bawk a, Israel lalte zingah an mipuite Pathian hnena

hruai kir leh tum tumah an awm lo Chuvângin, Israel lal ram chu a tlu ta a B C 721 ah khân Assuria lal Shalmanesera chuan salah a hruai ta a ni

Tin, Juda lal ram pawh chu biak dân thuah chuan Pathian tak betute chu an ni ngei a Mahse, nikhua a lo rei deuh hnu chuan Israel te tluknaah chuan Juda lal tam zawkte chu an tlu ve ta a Tichuan, chu sualna chuan a chim sâng tial tial a, Baala rawngte hial pawh chu an lo bâwl ve ta hlawm a Tihdam theih rual loh khawpa, chu sualna tuipuiah chuan an tlak hma loh chuan an sual zual deuh deuh va A tâwpah chuan Babulon lal Nebukadnezara chu Jerusalem-ah a lut a, kulh bangtea tichim vek a, Jerusalem lal in te, Temple te leh in ropui deuh deuhte chu a hal a Milian leh mi ropui lam apiangte chu a that bawk a Tichuan, B C 586 ah chuan a thah bang mi la awm chhun zawng zawngte chu salah a hruai ta a Chuta sala a hruaite chu an vaiin mi 832 an ni a, mi rethei lam deuh vek an ni (2 Lalte 25 8-12 & Jer 52 29)

BUNG 5-na

Assuria Sala An Tan Thu

Israel lal hnuhnung ber Hosea chu kum 9 (B C 730 721) chhûng a lal a Assuria lal laka chhiahte pawh pe reng siin, a rukin Aigupta lal chu a zawm tlat a Chûng hun laia zâwlneite chu Hosea, Isaia leh Mika te an ni Hmâr

am lal ram (Israel lal ram) chu kum 200 cl hung
dıng a, chutıh chhunga Israel lal 19-te chuan
eroboama bawhchhıatna (Milem bıakna) sual
akab chuan an uire theuh a nı An sualna lak
ta sıma hawikirtir leh turın Pathıanın zawlnei-
e a tır thın a tın, roreltute ngei pawh chu a
ır thın a Nımahsela, a lo thlâwn maı a nı !
Chung milem bıakna sualah chuan an luh thuk
tawh em avangın tıhdam theih rual an nı tawh
lo va Chuvangın, Pathıan thınuına chu an
chungah a lo thleng ta a Tıchuan Pathıanın
Assurıa mite thınlung chu Israel fate beı turın
a chawk tho va Chu veleh Assurıa sorkâr chu
Israel lalram (Northern Kingdom) beı tur chuan
thihngam lupuın a thawk ta a, zılhlâwkna thute
chu an pawisak loh em thın avangın Assurıa
chuan B C 721 kum chuan salah a hruai ta a
Assurıa sorkâr hmangın Pathıanın Israel fate
chu an ram ata a sawn bo ta daih a nı

Assurıan Samarıa a run thu Darhna a ıntan

Israel lal Hosea chuan Assurıa do rawn turın Aigupta lal hnenah a rukın palai a tır tih thu Assurıan a lo hriat chu in a thınur hle maı a Tıchuan, Hosea kum 7 a lal kum chuan Assurıa lal chu Shalmanesera chu Hosea hnenah a kal ta a Nımahsela, Samarıa lal Hosea chuan Shalmanesera chu khawpui chhunga a luh chu a phal lo va, chuvangın Assurıa lal chu a thınur

hle a Tichuan, Samaria khawpui chu a hual ta a, kum thum chhûng a hual a Tin, kum thum a hual kum, Hosea kum 9 a lal kum Jerusalem lal Hezekia kum 7 a lal kum chuan Samaria khawpui chu force in a la ta a Israel Sorkâr chu a tichhe vek a Hosea chu salah a hruai a, mipuite erawh chu Media ramah leh Persia ramahte a dah ta a ni

Tichuan, Aigupta ram atanga an pi leh pute Pathianin Mosia hmanga a hruai chhuak hnu, kum 974 hnu, an rama kum rei tak an awm tawh hnu Joshuan a hruai atanga kum 800 lai mual a liam tawh hnuah, Israel hnam sâwmte Rehoboama laka an hel atanga kum 240 na thla 7 na, ni 7 niin Israel hnam sawmte chu Judai ram zawng zawng ata Lalpan a sawn bo ta vek a, an vâkvai tan ta a ni Lal Davida tupa Rehoboama lakah an hel a Pathian thupekte an bawh chhiat a, an lal Jeroboama sualna chu an tawmpui tlat a, zâwlnei te thu sawi chu an ngaih thlâk duh loh avâng in chuti fakauva hremna pawh chu tuar awm rêng an ni

Jewish historian Josephus chuan, 'He Assuria sala an tânna hi khawvel ram tina Israel hnam sâwmte an darhna bul ani a ti a Assuria sala an tân lai chuan Israel fate chu lainatna tel miah lovin an hrem thin a Hmun hrang hrangahte an dah a Chung an dahna hmunte chu Halah, Habor leh Gozen luikam

Hara hmunah te, Media khawpuiahte a ni (1 Chro 5 26, & 2 Lalte 18 11, en rawh) Chu tih lai, chuan Manasia thlahte chu Halah hmun ah an dah a Tin, B C 457 atangin Medo-Persia Sorkâr, lal Kura leh lal Daria, hnuaiah an awm leh a ni

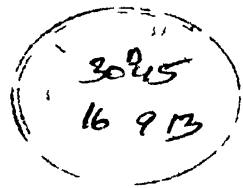
Tin, B C 331 ah Makedonia lal thiltithei hmingthang Alexander liana chuan Persia lal ram chu a rawn la leh ta a Afghanistan ram atanga India ram thlengin a rawn la a Chung lai chuan Israel fate chu **Persian Jewish'** an ti thin Tichuan Afghanistan leh Paktoon ramah te, an pem ta a Paktoon hi Pakthus leh Muslim hote chenna ram a ni Afghanistan ramahte pawh hian Israel fate chu sal ang mai in an chhawr thin a An tirethei em em a, hna hahthlak lutukte hlir hi an thawhtir thin a ni Chuti khawpa harsatnaten a tlakbuak reng lai pawh chuan maicham hi an buatsaih hram hram thin a, maicham mei han mit mai tur hi an ngai ngam thin lo a ni Chung laia an maicham siam dân ber chu lung tiankhawm hi a ni Chutianga mawl mang ang reng taka maichamte chu an siam thin avângin a ram mite chuan ring lo mi (Pagan) emawte an ti thin a ni Amaherawh chu, Hebrai tawng hmang an nih avângin, **'Nomadic Tribe of The Sematic People** an ti thin Chumi awmzia chu **'Israel hnam sawmte,** (Israel tlan darhte) tihna atâna an hman a ni

BUNG 6 na

China ram an thlen thu

China ram pana an chhoh hian Afghanis tan ram atanga Hindu Kush valley kal tlanga chho an ni Tibet tlâng dunga chho an ni Chuta an kalnaah chuan tlang sang em êm mai hi an han thleng ta a, a sân em avâng chuan an lawn liam zo ta lo va Tichuan, an upateho chuan, 'Himaloi, Himaloi" an ti a Himaloi tih chu upa tawng a ni a 'He lamah i kal ang u, he lamah i kal ang u,' an tihna a ni Tichuan, tlang chu an hel ta a Tin, a hmingah **Himaloi** ' an sa ta a Nikhua a lo rei a, **Himalaya** an lo ti leh ta a ni Himalaya tlang hming lo pian dan hi Mizo upa te thawnthu atang chuan chutiang chu a ni! He tlâng hi khawvela tlâng sang ber **Mount Everest** an tih hi a ni a, ft 29 028 a sang a ni a Chutia han lâwn liam theih mai mai ziazâng chu a ni lo reng a ni Himalaya tlang bul vêla an awm lâi hi chuan Pu Chhurbura pawh hi pathlawi zet zawt chauh a la ni a, a nupui pawh "Thairawnchawngi' a ni an lo tih chu!

Hnam bo leh tlan darh an nih avangin, China rama an awm lai hun thuah hian historiante chhui dân pawh tlem tlema danglamna hlek hlek a awm a Thenkhat chuan A D 231-ah khân Jewish Colony te meuh pawh neiin an awm tawh niin an sawi a Tin, chu aia tlai



deuh ni awma chhuite pawh an awm bawk a Engpawh ni se Israel tlan darhte hian China ram an thleng ngei em tih hi kan tâna hriat tul ber pakhat chu a ni a A chhan chu kan pi leh pute pawhin China rama chhuak khi kan ni a an lo sawi thin avang hian Judaho vin China rama Israel fate chanchin ar ziak na, Jewish Chronicle an tih ah chuan, "Jewish Community of China tih a chuang a Chuvangin Israel tlân darhten China ram an thleng ngei a ni tih chu Israel sorkâr ngei pawh khuan a pawmpui a ni Tin, China rama entir siakna, Royal Academy s Chinese Exhibition ' an tihah ngei pawh, entir siakna tel ve erawh chu a ni lo

Tang Dynasty (A D 619-907) thawnthuah te pawh an lo sawi tawh thin mihring ruingam hian fahran lo hi a awm a Hmasâng thil hlui chhui miten an han finfiah chuan Juda mi ngei niin an puh a Chu chu Ontorian mu leum ah an dah a Tin a bulah chuan hman hia Persian ram lam atanga an lehkha thawn (Sumdawnna lam thila lehkha an inthawnna a hi nghe nghe a) Hebrai tawnga ziak hebrai tawngtaina thu an ziak telna chu, an dah bawk a chu nen chuan thil hlui vawn thatna (Mu leum)-ah chuan tun thlengin an la kawl reng niin an sawi Chu thil pawh chu Israel fate China ramah an lo awm tawh thin ngei a ni ah hriatfiahna (evidence) atana hman a ni thin

Tin, historian thenkhatte chuan Honan province capital **Kai Feng Fu** (Kâi Fêng) hmunah chuan kum zabi 14 na vel khan Juda ten awm hmun an khuar ngei a ni tih an sawi bawk Tin, chung hun laia Juda pem lutte chu Persia ram leh India ram atanga pem lut an ni a za tam tawk tak chu an lut niin an sawi bawk Tin, chutia China rama an luhna chhan ber chu Sil siamna (Silk Industry) lama tanpui turin Emperor in a sawmi nia sawi a ni kan pipute thawnthu (titi) ah pawh, China rama an chhohna chu China ram hi Sil siam thiam hmasate an nih avangin chung thilah chuan sum dawnna thate a awm thei mahna tia kal an ni tia an lo sawi thinte chu a dik thei zel niin a lang

Kan sawi tak ang khan historiante hunbi sawi dân chu tlem tlemin lo danglam deuh ta mahse, Israel faten China ram an thleng ngei a ni tih chu an sawi theuh va Mizo upate pawhin China ram atanga thlang tla kan ni an lo ti thin a Nimahsela, kan zinga mi th ah hat ten 'Israel kan ni an han tih hian ngaihtuah chiang uk lova nuihzatbur zawnga la tawk an awm thin a, fin thlak loh takin 'Israel thlahte kan nihin heng ram ram hi kan thleng phak dawn em ni ,'an ti a an ring thei ngai lo! Chutiang lama ngaih dan neitute chu zofate zingah hian a tam zâwk tak kan ni awm e tun thleng hian Historian-hote chhûi dân dah tha

pawhin kan Pathian lehkhabu hrilhlawknn atang mai pawhin hong ramte chu thleng thei ngei tur kan nihziate chu a hriat theih a Hnam tin zingah ka tidarh ang che u a kâwlkil atanga kawlkil leh lam talengin chi tin zingah ka tidarh ang che u tiin a lo sawi daih tawh si a (Deut 4 27 29 & 2 64 en rawh)

Tin, China rama an awm lai chuan China ho chuan an ngeih lo riau mai a Kut them thiamna lamah leh kawng tinrengah an tluk loh em em mai avangin sin khalh theih mai dawn tein an ring a an huphurh hle mai a Tin, chutia an ngeih lohna bulpui ber chu sakhua-na thuah a ni Tichuan China ho chuan an run deuh fo mai a, mi tlem zawk leh mi ram leh hnam kara khawsa ve mai maite an nih avangin dawih zawk enan chang lo thei ni si hek lo an mang hi a ang em em mai thin a Chutianga manganna tawh fo ai chuan tiin an zinga tuar chhel lo zual deuhte phei hi ei u mi hausate leh China lalte lakah chuan bawi ahte an inpe ta hlawm a Thenkhatte erawn chuan chutia mi bawia luh ringawt ai eni an kan chan chan kan chang ang a kan nih nih kan ni ang tiin an inpet ruh ve tlat mai bawk a Chutia an bawiahte meuh lo lutte zingah chuan sakhaw thute chu sawi thei ni bik tawn hek lo, nupui pasalte lamin an lo inneih pawlh ta a Chungte avang chuan Mongolian thlah reng emawte kan lo inti ta a ni Hnam bo

kan nihna hi a pawi hle thin Engpawh nise, bung 3-na thua kan ngaih thlak tawh ang khan, Mongolian thlah chu kan ni lo Amah erawhchu, historian-te then dânin "**Mongoloid Jewish**" an tihte zinga hlawm tel (chhiar tel) tur hi chu kan ni ang

BUNG 7 na

Chhinlung Puk An Thlen Thu

Chhinlung chhuak Kan pipute atang tawhin, ' Chhinlung chhuak kan ni, an lo in ti thin a Hetianga an lo tihna chhan chu hengte hi a ni (1) Chutia an nun humhimna zawng a, China lalte leh mi hausate laka in surrender duh ve lote chuan China ram chu an chhuahsan ta a Khaw thlang lam panin an kal ta a ni Tin, Indo China an thlen chuan tlâng lian tâwk tak tak mai, sang tak, puk lianpui mai awmna hi an hmu ta a Chu puk chu an tân râlmuan thlâk ber dawna an rin avângin awm hmun an beng bel ta a Tichuan, China rama an awm laia an lal **'Chinlunga'** hming châwiin ' **Chinlunga puk** an ti a, tih a ni a Tin, (2) chu puk zâu pui mai, sei zet leh thuk zet mai, râlmuan thlak tak mai chu kulh ropui nghet tak ang hi a ni a A kawng kâ chuan chhinna lung phek tha tak mai hi a nei bawk a Chuvâng chuan ' **Chhinlung puk**" an lo ti ta a ni, an ti bawk thin Awmze fel tak pahnih a nei a, a dik thei ve ve a ni

Chhinlung pûka an awm lai hun pawh hi sawi dan a irang lo va Thenkhat chuan hmasâng leh zual deuh B C 228 a China lal hmasa ber **Shih Huangti** lal laia China kulh bang sei an sak tan lai vel kha niin an ring a Chung lai chuan mi zawng zawng deuh th w mai hi an chhawr a Mipate phei chu ram danga awm phal a ni lo va an thawhrim avângin mi tam tak an thi bawk a Chhuah san hi an chak em em thin a, mahse, sipaiin an ven tlat avângin tuman an chhuah san thei bawk si lo va Tin China rorelna a lo tawp a sorkar inawp dan a mumal loh lai takin mi tam tak chuan an chhuah san ta a Thenkhat in S ngbai lam an pan a, thenkhat hmun dang pante an awm bawk Chuta chhuakte zingah chuan kan pipute hi an tel ve ni ngeia ringte pawh an awm bawk Chutiang rinna atang chuan Chhinlung chu B C 200 vel lai daih tawha piang kha a ni ang Engpawh ni se, a pawimawh ber chu Chhinlung chhuak kan nih na hriat chian hi a ni Tin chhui dan hrang hrangte zingah Chhinlunga an awm lai chu A D 600 700 inkar hi ni berin a lang

Chhinlung pukah hian hun rei tâwk tak chu an cheng niin a lang A chhan chu **Puk mi'** (Cave men or Cave dwellers) tih leh **"Tlang mi** (Hill people) tihte an lo hlawh phahna bul a nih avângin hmelmaten min rawn bei leh mai anga ti a hlau thawng reng

renga chhun leh zâna khawsa an nih avangin Chhinlung puka an awm lai hi chuan an re-thei em em mai a, hnim hnah nemte leh kam rah ilo mai mai ringa khawsa an ni a Silh leh fen pawh nei zo lo vin, berâm vun leh kelvunte sina khawsa an ni a Hebrai lehkha thawn ziaktuin ' beram vun leh kel vunte sinin an vâkvâi a, rethei takin tlangih te, pukah te khuarkhurumah te, an vak an vâk thin a, tia a lo sawi ang kha a ni Nikhat chu an hlauhthâwn ang ngei mai chuan Chinaho bawk chuin an run leh ti thut mai a An bungraw neih chhun zinga tha deuh deuhte chu an chhuh sak vek a, an savun lehkha lam in an lak sak a, kutbengin an chhuak a An silh leh fen lai chhe te te nen chuan an um chhuak ta a ni An savun lehkha erawh chu, Hebrai tawnga ziak a nih a vangin an chhiar ve thiam si lo va, an tihngaihna hre lo chuan a tâwpah ui an eitir ta niin an sawi

Savun lehkha an tihbo dan thu hi sawi dan a inang lo thei bawk a Thenkhat chuan 'Chhinlung puk atanga an um chhuah atang khan rei vak kalpui lovin min rawn un zui leh ang a, min rawn chhuh leh hlauh dah ang e, tih an hlau va, kawng lakah chuan ui an eitir ta a ni,' an ti a Tin, thenkhat chuan, "Kan piputen thlang an lo tlâk lai hian an fimkhur tawk lo vin, an Savun lehkha chu sumah an dah a, an hriat loh hlanin uin a lo put bo

ak ta a ni ' an ti bawk A eng a pawh chu
i ta sela kan hriat tura pawimawh ber chu a
o dan thu ain Savun lehkha nei thin mi
an lo ni tih hi a pawimawh ber chu a ni
ipute thawn thu sawi dante chu tlem tlemin
lo danglam hlek hlek pawh chu a ni thei a
avun lehkha nei thin mi kan nihzia erawhchu
n sawi theuh avangin phat theih rual a ni lo !
Chuvangin heng thawnthute pawh hi thawnthu
mai ni n hse ngun taka ngaihtuah duh mite
n chuan Lalpan keimahnia a zakhimnate zinga
mi chu a ni tih hi rinhlelh rual a ni lo ! Israel
ate chauh hi khawvela Savun lehkha (Parch
ent) neitute an ni si a

Chhinlung Puk Atanga Burma

Chhinlung puka an umchhuah atang chuan Burma lain hawiin an chhuk thla leh ta a Kawng lakah pawh an râlmuan loh avangin ramhnuai pik tak tak leh ngaw dur pui pui karahte an kal a Chutia an kalnaah chuan pawl hnihin an inthen a Pawl khatte chuan in thiante hnenah Ti khan kal hmasa ta ula in, in sulnnu kan rawn chhui theihna turin hing lo thel zel ula, zawi zawiin kan lo kal ve âwn nia ' an ti a An thiante chu in, Ni ng hmiang an ti a an kal ta a

An thu intiam ang khân thing chu an lo hel zel a Ni khat chu Muk thing hmun hi an va thleng ta a, thing dang ang bawk khân igaih tha takin an tnel ve mai a Mahse,

thing dang chu a lo ang ta aw zawng lo mai a, a hmuamhma hi a hlui nghal zel ta mai si a Tuchuan, a hnuhnung pâwlte chuan an va hmuh chuan an ringhlel ta a Tun hma lama midang tute emaw lo thei tawh hi a nih an ring tlat mai a An thiante sulhnu chu zui zel ngaihna hre lovin an hloh hlen ta a ni Kal hmasa pâwlte kha chu khaw chhak ram, Siam ram leh Indo China leh Burmyo thliarkar vêlahte khuan tun thlengin an la awm Chung hote chu Indopui 2-naah khan kan Mizo tlangvalte ngei pawh hian an han hmu chhuak a ni Tin, an thiante sulhnu chhui ngaihna hre ta lo pâwlte kha Burma lamah an chhuk thla zêl a Aupatuang khua an zuk thleng ta a Chutah pawh chuan Tlawr thing (Teak) hlira an lal "Thebow a in sa turin an lo chhawr leh a Retheihna hlir mai chu an chan tâwka khawrel chu a la ni ta zel a ni Chu lai in chu tha zet mai hian an sa a, mahse, Indonain a tichhe tawh nuh an saw.

Tin, Mandalay leh Aupatuang area velah khuan nasa takin tâm a tla a Kalemyo vêlah chuan tâm chu a tla ve lo va, buh a tam hle thung a Chu lam chu an pan leh ta a ni Kalemyo hi upper Chindwin-ah chuan tun thlengin khawpui ber a la ni Tahân leh a chheh vêlahte pawh zofate chu tûn thlengin thahnem tak an la awm zêl a ni.

Aupatuang area chhuah sana Kalemyo pana an kal hian lui lian tak tak pahnih an kân a, chungte chu Chindwin lui leh Irrowdy lui an ni Chutia an kal zelnaah chuan **Irrowdy** lui hi an va thleng ta phut mai a, a lui lah chu a lian tâwkin a sei chin pawh an hre si lo va, an kân loh chuan kir leh mai leh riltâma thih mai chu an hmabak nun an hre si a Tichuan an mang ang chuan ai an san ta ringwt mai a Chutia ai an rawh lai tak chuan chu lui chuan mau bung hi a rawn len thla delh delh mai a Tin chu mau bungah chuan zuhrei pakhat hi a rawn chuang vang mai a Chutia mau bung chunga zuhrei rawn chuang tuin a rawn len thlak delh delh an han hmuh chuan £, kan aisan hi a tluang dâwn a ni, an ti a An hlim hle mai a Entirna tha tak hi nun an hria a Tichuan, mau an sat a, pum an siam ta a Tichuan ral leh lamah an inkar kâi ta a ni Chuta tang chuan chu lui hming atan chuan **Ai rawh dung** an ti a Ni khua a lo rei a, **Irrowdy** tih a lo ni leh ta a ni

Tin, an kal zel a lui te zawk deuh hi an va hmu leh a A hniing an hre si lo va, '**Chin ding** an ti a, chumi awmzia chu upa tawng a ni a Lui te zawk 'tihna a ni Hei pawh hi nikhua a lo rei a, **Chindwin** an lo ti leh ta a ni Heng lui pahnihte hi Burma rama zo fate chênna bul lawka lui hmingthang takte **khi** an ni Tin, heng lui pahnihte hi an hmingthang ve ve chauh pawh ni mai lo vin, an hming phuah tute hi pi leh pute an ni

BUNG 8-na

Hnam hming suak lo pianna

Kan pipûte Chhinlung puka an awm lai aṭang tawh khân a ram mite chuan **'Puk mi'** tiin emaw, **"Tlang mi** ti tein an lo ko tan tawh a Tin Burma ram an thlen thlak hnu chuan China ram aṭanga chhuk thla an nih avângin kawlho (Burmese) chuan **Chin lu an lo kal e"** an lo ti a **'Chin lu** tih chu "China rama mite' tihna a ni **Chin** tih chu 'Chin (Chinese) an tihna a ni a Tin, **'Lu** tih chu **Mi'** tihna a ni Tin, a na-kin lawkah chuan Israel hnam sawmte an ni tih an hria a, **LUSE** an lo ti leh ta a **'LU'** tih chu Hnam' tihna a ni a **SE"** tih chu sawm tihna a ni Tin Burma ramah chuan **CHIN LUSE'** te pawh an ti thin

Kan pipute China ram atanga chhuk thla an nih thu chu kâwl upate pawh khian thawn thuah an lo sawi ve thin hi a lo ni a 1941 kum pawh khân kâwl puithiam pakhat upa tawh tak hian Pu Thangvunga hnenah he thawnthu hi a hrilh a 'Mizo upate chu Sâng hai khawpui atanga chhuak an ni a Thuang khat chuan chhim thlang an rawn pan a, ṭhuangkhat erawh chuan an âi enna vawkpui-in chhim lam pana a kal tâk vang vang avâng-in chhim lam an pan ta a Sânghai khawpui-leh Burma inkârah hian engchena rei ngê an

thang tih erawh chu hriat a ni lo Engpawh ni se kumin 1941 hi chhuan 47 na a ni ta a Sânghai atanga an lo chhuk hian in pipute chuan vaibel leh tuibur hi chu an rawn nei tawh reng a Kâwl phâi an lo thlen hian kawlho chuan, Chinlu an lo kal e an lo ti a Chinlu an lo tihna chhan chu China ram atanga lo kal an nih avang a ni Tin, Rangoon leh Zinengchhaw inkara **'Chin zua** khua hi in pipute lo luhna hmasa ber i ni a he khaw hming hi in pipute lo luh atang tawhin tun thlengin tihdanglam a la ni LO! Burma lal thlafemah rei tak an awm hnuin, Siampahranga lal lain (chu chu Mandalay kulh siam lai a ni) A hlawpin an chhuak ru leh ta i ni tiin a hrilh a ni Kan pipute thawnthu nen pawh a inmil kher mai!

Tin, **LUSE** tih chu ni khua a lo rei a, Sapho lam danin **Lushai** an lo ti leh ta a ni China ram atanga chhuk thla an nih avang in zofate chu Burma raniah chuan **Chin Lushai** an la ti reng a ni, tun thlengin Kalemyo chheh velah hian thang hrih hian lai an cheng a, chuta tang chuan thenkhatin Cnin hills lam an pan a, thenkhatin Khampat lam an pan ta a ni

Khampat velah hian kum 200 dawn lai (A D 1500-1700 inkar) an cheng Hetih lai phei hi chuan kan pipute chu an la mawl hle a, hriam hrei mumal pawh nei lovin fei chauh hi an la nei a hlado pawh tawite chiuh an la

nei a ni Kan pipute chuan lo an zawh hian, "Buh lu a chhum e, ku kû kui," tiin hlado an chham thin a ni Chu hlado chu Naga hian an chhawm zel a nih chiah loh pawhin an la zul deuh ber a, hlado an chham reng reng hian, "Vi li liu, ku kû kui,' an ti a, an âu vak vak a, an ke bulah hian an fei ken chu an sawh bûr leh chut chut thin a ni Kan tun lai hunte nen kan ngaihtuah chuan zofaten hma kan sâwn nasat tawhzia chu sawiin a siak lo va, thlahtu bulte lamin kan lo chhui thei ta a ni Lal zârah!

Thlang tlak thu

(Burma ram atanga Mizoram)

Khampat ah kum 200 dâwn lai an awm hnuin, an lal pakhat chuan lal dan a thiam hlel ta a, an ning ta hle a Tin, chu a chhipah thingpui tam à lo tla a Chu tâm chu Sban ramah phei chuan a nasa leh zual a, tampui mitthi tak meuh hi a ni a Chuvangin, thlang an lo tla ta a ni Chutia thlang an lo tla chu Biate leh Chawngtleng inkârah khian awm hmun an khuar hmasa ber a, chumi hmun hmingah chuan "**Chhinlung**' an ti a Chu hmun hlui hmingah pawh chuan tûn thlengin "**Chhinlung**" tih a la ni Tâm avânga thlang tla an nih avang chuan hlate pawh an lo phuah a.

Chûngte chu —

" Shan khuah lenpur a tla,
Miraza tlân thiar a e tin

Tin, he hla hi a ni leh a —

' Shan fa tlang khua pu tling tleng e,
Kan do thlunglu bâkin chhaih
Ka mi thah ka lai mi do,
Thal khatin la eih dening," tih hi

Chutia an lal thar sual em avâng leh, chu ṭâmpui mitthi avâng chuan an khaw duh lai, kum khaw chenna tur emaw tia an lo suangtuah tawh thin Khampat khawpui chu an lo chhuahsan dâwn ta a Chutia an chhuah dawn lai chuan Bung an phun a ' Hei hi kan ram a ni a, tichuan he bung hi a lo thang lian zel ang a, nasa takin zârte a rawn chhuah ang a Tin, a zârten lei an deh leh tikah kan lo kir leh ang an ti a Chu bung chu an phun lai chuan te tak te a tiak hlim chauh hi a la ni a A ram mi (kâwlho) te pawh chuan an hriatpui a An lo chhinchhiah ve tlat a Tichuan, an sawi lâwk ang ngei chuan chu bûng chu a lo awm zel a, zar ropui tak tak a chhuah a A zâr thenkhat tena lei dek leh khawp chuan a lo awm ta a, ' Khampat bung " tih huai huai khawpin a lo awm a Chutia a zârten lei dek leh khawpa a lo awm chuan pipute lo sawi lâwk ang tak khân zofaten Khampat chu an luah leh ta a ni Chu bung(Khampat bung)

ropui tak leh hmingthang tak, a hmutute apiangin pipûte thuro chhiah an hriat chhuah leh phahna thin chu zofâten an han luah leh hnu thleng khân rei ngial chu a la ding a, mi hse, tûnah chuan an kit tawh Hêng thawnthute pawh hian awmze fel tak chu a lo nei zêl a ni

Tichuan, kan pipûte chuan thlang an lo tla zêl a, A D 1700-ah khân Zoram hi an thleng a, awmhmun an khuar nghet ta a ni Hnam bo tih takah an mâwl em em a, sakhaw thuah lek phei chuan an mâwl leh zual a Israel fate chung chânga Pathian thu hrilhlâwk na kha an chungah a thleng a thing bul lung bul biain an khawsa mai mai a ni He hrilhlâwkna, "kâwlkil aṭanga kâwlkil leh lam thlengin chitin zingah a tidarh ang che u a, chutah chuan thing bul biain in awm ang" Tih thu hi an chungah a lo thleng ta a ni (Deut 4 27 29, & 28 64)

BUNG 9-na
Mizo Nun Tlangpui

Mizo nun Israel hnam bote tih takah kan hnâm nun tlângpui hian Israel nun dân tlângpui khu anna tak tak hi a lo ngah sa rêng rêng a, chûngte chu – Thiêna thu, innêihna thu, nupui pasal inzawn dân, sakhaw thu, puntîrna thu, maichâm thu, inthâwina leh sakhaw zirh leh sang hmanna thuahte hian in anna kan

ngah em em a Thil kan lo tih tawh ṭhinte hi eng vânga ti thin nge kan nih a, khawi aṭanga lo chhuak nge a nih tih hi kan ngaihtuah ngai loh avangin chu leh chen chu tu thlahte nge kan nih tih inhriat chianna pawh nei lo vin, kan lo sapial tlat ve mai mai ṭhin a ni zâwk

Kan pi leh pute mâwl lai hun pawh hian an ngaih pawimawh ber pakhat chu zawlbuk hi a ni a Khaw tinah hian pakhat tal chu an nei ngei ngêi thin a ni Chûng lai chuan Mi zorama khawpui ber chu ' **Selesih**" an tih thin hi a ni a He khua hi a hian tâwk hle, lai 7 an awm a in 7,000 khua an ni a, zawlbuk ringawt pawh 20 a awm thin a ni Selesih khua ah hian lai 7 lai chu an awm nain, Pu Kawlha khua ' tih a ni ṭhin Selesih khua hian hming thanna a ngah hle a, ' Mi kan kim,' an lo ti thin a ni A chhan chu hming thanna kawng chi hrang nei thiau mi hmingthang tak tak 5 lai an awm vang a ni Chûngte chu -

1 Lianchia, hmelthat lama hming filawr bik ' Khuavâng note ang a ni " an tih huai huai ṭhin chu a ni Mizo fate zîngah hian Lianchia tluka hmeltha hi tûmah an la piang ngai lo an ti thin

2 Aihniara, ṭuanran lama hmingthang a ni Lui dunga Chinrâng chhuk zâwnga thlâwkte pawh hi a han um chuan an meiah a man a,

a pawt ṭil thawt hman zel a ni Tin, Tumpângte pawh hi a han ûm chuan an khelah a beng thap thap hman zêl a ni, an ti ṭhin

3 Buizova zai thiam hmingthang a ni Pawi hmai hmuar ir iar, hmel chhe êm em mai hi a ni a Sunhlu lera a zaite bian a hnah hi a til er ei ṭhin an ti Zai a thiam em avangin, ' Lelte hmuaṃ chu nepte " an ti thin Leng zem zai a han sa lek phei chu an ti, an ti leh ringawt ṭhin, uar leh chuan ngaihna an hre ngai lo ! Zaithiam lama rual a khum ang bawk hian hmel chhiatah pawh rual a khum hle a, leh pek sawi tur an vang hle a ni awm e, Saichiwn khupa nen tehkhin an ni thin

4 Saichawnkhûpa hi hmelchhe hmingthang a ni A nula rimte reng reng pawh hi a lam hawia nui duh pawh hi an awm ngai lo va, tu nui hmel mah hi a hmu ngai lo Hmelchhiatah chuan Buizova ai pawhin la zualkai deuh tak a ni an ti ṭhin A hmel chhiatzia hi sawi fiah hleih theih pawh a ni lo va a hmuite a kuh nasain a hâ te a kûh ropui bawk a, dawn fawh phel phawk hi a dit zo thei a, chu chu a hming thanna chhan ber a ni

5 Chûla, awm hmun râwt chak a ni Thawk khat chu tlâng chil an tum a, nau paw chung hian a lo ṭang a, tluangrel a pawt dawk a, a lo hnâwl chiam mai a an tlân chhe leh zo ta an ti ṭhin Awmhmun râwtah na na na chuan a

chak em kher reng a, chuvangin 'Sai ang a ni an ti thin a ni

Selesih khaw vanglai hi A D 1,740 vel kha a ni a Mi an tam em em mai a an khaw chunga kawlhâwk lo thlawkte hi an lo au huai huai a thlawh ngaihna an hre lo va an tla leh tawp mai thin a ni Tin tunge se chhun tih pawh hriat loh hian tlangvalho hian tu se-chhun tur emaw hi kawmkarahte hian an rawn chaih chhuak leh hut hut mai thin a Chutiang deuh bawk chuan in kângte pawh hi veng leh lam hriat ve hma hian an lo thelh mit leh vek mai thin a ni Tin fehkawngahte hian kal limasaten khup thleng vela chirhdiak an daite hian a hnuhnung lam chuan vaivut hi an pal khu deuh ram ram thin a ni

Engpawn ni se Selesih khaw chung changa kan hriat duh ber chu thil dang zawngte aiin Zawlbuk ngai sang mi kan lo nihna hi a ni A chhan chu zawlbuk chu val upate control na hnuaia thalaite zinga nungchang tha tha leh mawi, hnam leh khaw tlang thila tlawmngaih na lamte leh thu tha tin reng inzirtirna hmun ber a ni a Khuate a len thama mi an lo that hnem chuan zawlbuk chu pakhat mai pawh ni lo vin a khaw phu tâwk ang zelin an sa thin a ni Mizo fatena zawlbuk kan lo neih thinna pawh hian awmze thuk tak a lo nei a Judate Synagogue hi a lo ep leh chiah a ni

Hnam bote kan lo nih avângin kan hmam dan te pawh a lo mâwl deuh thin tihna a ni zâwk e Hêngte pawh hi Lalpan keimahnia a zakham-nate chu a lo ni thei zel a ni !

BUNG 10-na

Serh leh Sang - Inthawina

Maicham nei mi kan ni a, chumi chung-ah chuan puithiamten inthawina thil hlan an hlân thin a ni Tin puithiam zingah pawh chi hnih an awm thin a, chungte chu **Sadawt** leh **Tlahpawi** an ti thin Sadawt hi puithiam lal Arona chanvo chang an ni a Tlah pawi erawh lechu puithiam naran an ni Maichâm bulah chuan thing kawkalh hi an dah thin a, chu chuan kan Lalpa Isua Kross a lo entir a ni Puithiamte chuan rawng an bawl dâwn apiangin Changel ah hian tui an chhung a, chutah chuan an insil hmasa thin a ni Chu pawh chuan entir fel tak a lo nei a , Israel fate puithiam rawngbawl dan (Maihunah tui an bun a an insil hmasa ziah thin) kha a en tir a ni (Exod 30 18 19)

Tin, maichâm bulah chuan meichher hmun sarih tâwn hi an dah thin Chu pawh chuan Temple chhung hmun thianghlim tawntirh a khawnvâr dahna 7 kha a lo entir a ni Ran thisen a inthawinaah pawh hian ran hmel hem-na nei lo kher hi an hmang thin Tin, maichâm sir vêl a ran thisen theh dân thuahte leh

chûng thil hlanahte chuan chhangphut dip tak te telh thin mi an lo ni a Chungte pawh chu an Israel fate kal hmang kha a chhawm zel a lo ni

Naubawrh keu Kan pipute chuan nau bawrhkeu thuah hian din paithu tak an nei thin a, hetiang hian an ti thin a ni Nau bawrh lo chhuah dawn hian vawm-hrui hi an kual a chu vawm hruikual chhungah chuan nausen chu vawi thum an la tlang thin a ni Chutia tih chu naubawrh a na lo an ti thin Naubawrhkeu ni hi dan naranin ni 7 leh ni 8 ni vel hi a ni thin a hei pawh hian awmze 2 fel tak takte chu a lo entir nun a lang –

(1) Israel (Juda) dan chuan nausen chu ni 8 nia serh tan an ti thin tin (2) hmanlai chuan Israel fite pawh hian Mizo fite naubawrh keu dan ang bawk hian nau bawrh hi an keu ve thin a, Grep hrui kual chhungah hian vawi thum an la tlang ve thin a kan ramah hian Grep dik tak kan neih ve ngai loh avangin Vawm hrui hi an lo hmang mai thin a ni tiin upate chuan thawnthuah chuan an lo sawi bawk thin a ni Tin, kan pi leh pute chuan naubawrhkeu hla pawh an nei a, chu chu hei hi a ni —

'Keu vang, keu vang naubawrhkeu vang,
Meisen bawrhkeu vang, Vawkpui kamsâra bawrh keu vang
Thlapuia bawrh keu vang, Nipuia bawrh keu vang, tiin

Naubawrh-keunaah reng rêng chuan he hla hi sak makmawh a ni thin Kan pipute mawl lai huna an thil lo tih thin tam takte kha chu keimahni a Lalpa zakhamna deuh vek a lo ni

KUT PUI THU

Mizo te pawh hian kut pui pathum kan nei thin a Israel te kut pui kal zel nena a inep dan pawh he iang hi a ni —

	Mizo	—	Israel
1	Mim kut	—	Rah hmasa kut
2	Pawl kut	—	Pawl kut
3	Chapchar kût	—	Kalhlen kut

Bible ah chuan Rah hmasa kut" (Then thil hlan) thu kan hmu a An buh thar hmasa ber phal khat chu puithiamin a then thin a chhuvângin 'Then thil hlan emaw Rah hmasa kut emaw an lo ti thin a ni Chhutiang bawk in, kan Mizo pipute pawh khan an lo va thar hmasa ber ' Mim chu then thil hlanah an lo hlan thin a ni Then thil hlan a an hlan hma loh chuan naupangte lo chhip tak ngial pawh an phal ngai lo Mim kut thla hi Sep tember hi a ni thin a, Israel te Rah hmasa kut erawh chu Bible Calendar chuan Nisan tih a ni a, April thla vel hi a ni ber A hun in an lohna thu hi chu thil dang nun a lang lo Ram boruakte a danglam avâng leh ruahtui

tlâk dânte pawh a inan loh avangin a ding lam ni berin a lang Tin, hnam bo kan nihna hi hriat reng a ngai bawk thin Chu ti chu ni suh sela, engkim mai hi a hun leh a hmun takah kan ti ve ngeiin a rinawm

Mizo upate chuan kum tin January thla hian Pawl kut hi an hmang ziah thin a Hei pawh hi Israel fate hnena Lalpa thupek 'Kum ral velch lo-va i thawhrim rahte i khang vek hnuin pawl kut i nei thin tur a ni tih thupek kal zel kha ni ngeiin a lang Exo 23 16 & 34 22)

Tin March thla tawp laman emaw April thla bul lamah emaw hian kum tin Chapchar kut an nei thin a hei pawn hi Israel fate kut pui (Kalhlen kut) kal zel kha niin a lang A hun thuah chuan kalhlen kut leh Rah hmasa kut (then thilhlan) hi thuhmun a ni a, thla khat chhunga mi ve ve an ni Israel faten kal hlen kut chaw an ei chuan hmanhmawh takin, ding chungin kawtchhuah lam pan chungin an ei a (Exo 12 11) Chutiang bawkin kan pipute pawh hian heng kut an hman hian chhâwng an hnawt thin a Artui hminsate leh sa tuihnai tak takte hi an keng a, kawtchhuah lam panin an kal a, kal chung hian an inbarh hawng hawng thin a chu chu "Chhâwng hnawh an lo ti thin a ni

Engkim mai hi vâng leh chhan an nei a Chutiang bawkin heng thil kan piputê kûtpuite pawh hian awmze mumal tak an lo nei vek a ni. Hêngte pawh hi keimahnia Lalpa zakhamna an ni tih loh ruai chu an ni lo ;)

Thawnthu awmze nei bikte -

Kan nga h thlâk tawh ang khan Pu, Sâichhûma inlârna chuan, " in pi leh pûte thawnthuah leh hlaahte lam pawh hian za kham tawh a sin," tia à lo sawi ang khân pipûte thawnthu awmze nei bikte chu lo ngaithla leh ila —

1. Pawla Pipûte ạtang tawhin Pawla chan chiu hi thawnthuah chuan an lo sawi fo tawh thin a Tirhkoh a nihnate chu lo hre phâk chiah lo mahse, sakhaw thuah chuan thuneitu takah chuan an ngai a, thlân piah lamah pawh thu neitu tak niah chuan an ngai a ni Tichuan thih hnu a an kalna tur pumpelh theih miah loh, "Pawla kawtchhuah," an tih thin chu an huphurh ên ên thin a, a chhan chu hetiang hi a ni Nu la thianghlim pathum ngai chu Pawlan a sai lo. Hmeichhia râng râng pasarih an ngaih chuan a sai lo bawk Tin, nula thianghlim chu Pawlan a sâi ngai lo, an ti a Chuvângin, nulate chuan tlangval ngaih loh hrâm hran an tum ve thung (Tlangvâlte nên kum) thum lai lâwm an uzui hnuah pawh an la thiangtlim thei fo thin a ni Tlangvâlte erawh chuan an thangchhuahna

ber ni a an ngaih avangin nula ngaih chu an tum tlat thin Nula unaute an ngaih phei chuan an inchhuang êm em thin a, tin, an thih pawhin an thih veleh hian ârchang thiang an tawntir nghe nghê thîn a ni! Sakap thei leh nula ngai thei hi an ngai sâng em em thin a, nula an han ngaih phei chuan Pawla kawtchhuah an huphurh em em thin chu nuam tak a pumpelh nge dâwna an inrin avângin thang chhuah hlapui hi an nei thin a Chu hla sa thei lote chu 'Pialrâlah chuan Pawla chuan a thal hian a lo sâi ziah a tin, a sai a pi ingte chu kum thum an ngâwt ziah thin a ni tiin an sawi thîn a Chuvangin, he thangchhuah hlapui sak theih hi an chak em em thin —

"Di nei lo Pawlan a sâi an ti,
Fam mah ila min sai bil tawh hlei lâwng e,
Ka nemrâng puan tial ka di zawnna'

Kan pi leh pute hun lai chuan he hla hi an ngai sang em em a Beram No hnehna hlapui, 'Beram No thisen a inbual chauh lo chuan, chu hla thar chu tuman an sa thei lo vang," tih hla angah hian an ngai a ni! Heti khawpa tirhkoh Pawla an lo ngaihsânna thu hian thurûk awmze thûk tak a lo nei a ni tih loh rual a ni lo Tin, a thian pa pawh "Apollova" a ni a, an lo ti leh zêl a Hêng thilte hi Laipa zakhamna vek zawng a lo ni ngei e

2 Thlanrawkpa khuangchawi Hei pawh hi thawnthu awmze nei tak a ni Kan Lalpa Isua Krista thlân entute khân thlân ruak mai kha an va hmu ta hlawm a, amah lah chu a tho leh daih tawh si a Chuvângin, 'Thlânruakpâ" a ni e an ti a Nikhua a lo rei a ' Thlanrawkpa' (Thlanrawkpa khuang châwi) an lo ti leh ta a ni Khuang chawi han tih hian a awmzia chu "Thangchhuah ' a ni a ' Zawh zaw zo ' an ti bawk thin Chuvangin, "Thlanrawkpa khuang châwi' tih chuan kan Lalpa Isua Krista tlanna hna thawh hnehna famkim kha a entir a ni

3 Thimzing Hei pawh hi thil dang a ni lo Kan Lalpa Isua khenbeha a awm lai a, chaw fâk hun atanga behlâng mun hun thlenga khawvel lo thim ta vek kha mizo upaten "Thimzing" an lo ti thin a ni,

4 Tuilet thu Hei pawh hi mumâl zawk a hriatna leh sawi theihna chuan lo nei lo tak nain, 'Ngâitei nu ngenni tuihian' thawnthu atang hian kan pipûte pawh kha tuilet thu hi an lo hre ve ngei a ni tih a lang thei

Hêng kan pipûte thawnthute hi mâwl tak tak anga langte chu nimahse, ngaih nep mai loh hi kan tan thil âtthlak a ni lo vang. Heng pawh hi kan hnama (Israel a) Lalpa min kohna aw te vek an lo ni

BUNG II na

ZION a Kir Lehna Thutiam

1 "Hmar lam hnenah chuan, Thlah rawh u, ka ti ang a chhim lam hnenah chuan hreng tawh suh u, ka ti ang ka fapate chu hla tak atangin rawn hruai ula ka fanute chu kawlkil atangin rawn hruai rawh u ka liming pu apiang te leh ka ropuina tura ka siam apiang te chu an mahni chu ka din a an mahni chu ka siam a ni Isa 43 6 &7

2 "Lalpa tlante chu an kir leh ang a, hla sa chungin Zion chu an thleng ang a, chatuan lawmna chu an lu chungah a awm tawh ang, hlimna leh lawmna an hmu ang a lungngaihna leh rumna a bo tawh ang Isa 35 10 & 51 11

3 ' Ram zawng zawng ata ka khawm ang che u, in ram ngeiah chu in ka hruai lut dâwn si che u a, Ezek 36 24

4 Ngai rawh u hnam an vi kalnate zing ata ka hruai ang a, kiltin ata ka khawm ang a, an ramah chuan ka hruai lut ang Ezek 37 21

5 ' Tin, mite zing ata ka la chhuak ang a, ram tin ata ka khâwm ang a, an ram ngeiah ka hruai lut ang ' Ezek 34 13

6 " Tin, in te an sa ang a, chutah chuan an awm reng bawk ang, grep huante an siam ang a, a rah an ei bawk ang ' Isa 65 21

7 "Sipaihote Lalpa chuan heti hian a t
Ngâi rawh u, ka mite chu chhak lam r
te, thlang lam ram a tate ka chhan chhu
a, tin, ka rawn hruai ang a, Jerusalem ch
ah an chêng ang Thudik leh felnaah k
an ni ang a, kei pawh an Pathian ka n
Zak 8 7 & 8

8 Lal Isua pawhin, "Anni (Lalpa vantirh
chuan a thlante chu kâwlkil li ata var
atanga a tawp leh lam thlengin an lawr
ang," a ti a Matt 24 31

9 Tirhkoh Pawla pawhin Israel mite
thu sawun, "Thlan lam thu ngaituah chuar
tute avâng khan duh takte an ni Path
thilthlawa pekah leh a kohnaah chuan
a lamlêt ngai si lo," a ti a Rom 11 28 &2

10 "Hlau suh (Israel) i mualpho dâwi
Israel-ho Mithianghlim chu nangmah t
ni bawk a, Nupui mâk hnu riru li
tak, tlangvâl laia nupui tawh, paih h
leh angin Lalpan a ko che a nih hi, i P
in a ti Mitkhapkâr lek ka mâ che a
sela, khawngaihna nasa takin ka hruai l
che Ka thinur hamin mitkhapkâr i lakah
ka thup a, nimahsela kum khaw ngiln
ka khawngaih ang che, Lalpa nangmah
chuan a ti Chu chu ka tân Nova tu
kha a ni si a Nova tuite chuan lei a

pil leh tawh lo vang tia chhia ka chham ang khan, i chungah ka thinur tawh lo vang a, ka zilhhau tawh hek lo vang che, tiin chhia ka chham ta a ni Tlâng hiante chu an kal bo vang a, tlâng tête chu sawnin an awm bawk ang, ka ngilneihna erawh hi chu i lak ata a kal bo vang a ka remna thuthlung chu sawn in a awm hek lo vang, Lalpa khawngaihtu che chuan a ti ' Isa 54 4 10

Heng a thutiam kawngahte hian Pathian chu a rinawm em em a ni Pathian chu dâwt hmang mihring mai a ni lo Lamlet hmang mihring fapa ani hek lo A sawi tawh chu a ti lo vang em ni, tih ziak a ni–(Num 23 19 en rawh)

Ngai teh, tuma khâr theih loh kawngka hawn sa i hmaah ka awm tir e,"tih ziak ang khan, Zion fanau zawng zawngte tan chuan Jerusalem Zion khawpui thar kawngka chu hawn sa a ni tih, heng a thutiam (Zion a kir lehna thutiam) ah te hian kan hria

Chutiang bawkin Israel sorkâr pawhin Independent a hmuh kum (1948) khan Zion fanaute (Israel fate zawng zawng) tan Zion a kir lehna tur thu chu khawvêl hriatah a puang a Hetiangin —

"The state of Israel will be opened for the immigration of jews from all the countries of their dispersion 'Ency Britanica vol 12 P 1077

"Israel ram chu, Israel fate (Jews) zawng zawng tân, ram tina an tlân darhna ram atang ṭheuhva Zion a an lo kir leh theihna turin hawn a ni ang," tiin

" any child whose parents are declared to be Jews is a Jewish and consequently any person who declared himself to be Jewish must also be regarded as 'Jew' P 1055

" tupawh, a nu leh a pa Jews an nih chuan amah pawh chu Jewish a ni Tin, chu bâkah, mi tupawh Jewish ka ni tia inpuang (declared) apiang chu, chumi pawh chu Jewish a ngaih a ni ang, ' tiin a puang bawk

Tichuan, Israel Parliament chuan 1950 kum khan Zion a kir lehna dân chu fel takin a siam ta a Chuta ṭang chuan Israel fate chu an pêm lût leh ta zung zung mai a Tunah phei hi chuan khawvêl rami bung hrang (countries) 100 aia tam atangin an lût tawh niin an sawi

Hnam sâwm bote chu Israel ramah chuan 'Jews' tih an ni Jerusalem chanchin bu pakhat "The Ten Tribes Of Israel' an tihah chuan, hnam sâwm zinga hnam sarih an hmu tawh a, hnam thumte chu an la zawng leh zel dâwn niin an sawi. Hnam sarih an hmuhte hi eng hnam hnamte ngê an nih an sawi lo va,

tin, hnam sarih thlahte zawng zawng chu ani kim vek tawh tihna pawh a ni lo An hmuh tawhte zingah khan hnam sarih an ting tihna mai a ni Hnam sarihte zinga mi pawh hi mi tam tak chu Israel ram pawnah an la awm si a Kei ni zofate hi Manasia thlahte kan ni a, hnam thum an la hmuh lohte zinga mi kha nge kan nih a, an hmuh tawhte zinga mi kha kan nih zawk hriat a la ni chiah lo va mahse chu mi hriat chianna tur chuan hun rei a ni lo vang

Israel hnam tinte tân Jerusalem kawngkâ chu hawn sa a ni angin kei ni Manasia thlah te tân pawh Zion a kir lehna kawngka chu hawn sa a ni a, ram leilung chanvote lamin thutiam fel tak chu kan nei a ni

Pathianin kan pu Abrahama hnenah chuan 'He ram hi i thlahte ka la pe ang,' tiin thu a lo tiam a, (Gen 12 7 en rawh) Abrahama hnêna a thuthlun leh Isaaka hnena a chhe-chham chu Israel te hnena kumkhaw thuthlung atân Jakoba hnenah chuan a ti nghet a 'Ka-nân ram hi ka pe ang che, i ro chanpual tur chu," tiin (Sam 105 9-11 en rawh) Manasia thlahte chanvo tur thuah chuan hetiang hian ziak a ni " Naphtali ho nêna inrin chhak leh thlang zâwngin chan khat chu Manase-ho chan a ni a Manase ho chan nêna inrin chhak leh thlang zâwngin chan khat chu Ephraim ho chan a ni," a ti a (Ezek 48 4 & 5) Naphtali ho hi

hmar lamah an awm ang a, Ephraim-ho hi chhim lamah, tichuan, Manase-hote hi mua kârcheh dâwn a ni!

Israel hmeichhia pakhat pawh khan mahni nihna hre lovin Lal Isua hnêhah, "Kei Samari hmeichhia ka ni si a, engtizia nge ka hnêna in tui mîn dîl?" Judaten Samari mite engah mah an hmang ngai si lo," a ti a (Johana 4 9 en rawh) Kha hmeichhia kha a tawngvâi nasa hle a ni! Mahse, a tawngkam khat, 'Kan pu Jakoba aiin i ropui zâwk em ni?" a han tihna khan Israel thlah dik tak a nihzia a tilang a ni Bible-a "Samari mi" tih emaw, 'Samari hmeichhia" tih emaw kan chhiar thinte hi a awmzia kan hriat thiam a tha "Aizâwl mi" tihna nên thuhmun a ni Hrilhfiahna tlem han tar lang leh ta ila:—

"Samari" tih chu mikring hming (Semera) ataaga lo piang a ni a, Semera chu Samari tlâng neitu a ni, Chu tlang chu Is ael lal Omria" chuan a lei a, chutah chuan khua a siam ta a Tin, chu tlâng hmingah chuan a neitu Semera hming châwiin 'Samari tlâng" a ti ta a-(I Lalte- 16 24 en rawh) He tlâng hi Israel hnambote chênna kha a ni a. Tichuan, Israelte emaw 'Hnambote' emaw pawh ti ta lovin, "Samari mite" tih an lo ni ta zâwk a. Nikhua a lo rel a, 'kan pâ, Jakoba" ti thei ngei site khân Samari mi reng emaw kan nih tur, Israel an nihna chu an lo hre phâk tawh lo a ni!

An bona hun kha a rei tâwk hle tawh reng a, he khawvela Lal Isua lo pian hma khan kum 700 vel chu an lo bo hman tawh a ni Tunlaia keini zofate dinhmun nen hian a inang thei hle âwm e

Chuvângin kan pipute thawnthu leh hlaahte Lalpan zâ min lo kham sakna zawng zawngte kha hre rengin, Samari hmeichhia (Israel hmeichhia) ang khân i tawngvâi tawh suh ang u Kan hnami (Israel kan nihna) hi Zion kawngkhâr kan herh hawnna tur Chabi chu a ni Chumiah chuan Isaaka anga thutiam fate kan ni si a Tin, ram luahna thuthlung malsâwmna chu kan pu Jakoba hnenah chuan tihngheh a ni bawk a Tichuan, rinnaa Abrahama fate zawng zawng hnenah chu roluahna thuthlung chu tihfamkima a awm theih nân Kan Lalpa Isua Krista rinnaah ngei chuan thu chu tiam a ni Hriatna tura beng nei chuan hre rawh se

Hla Thu

Kan fakna hlabuahte hian Zion leh Jerusalem lam hawi hi a tam hle a chungte chu kan tunpui em êm thin a ni Hengte pawh hian vâng leh chhan tha tak a nei a Lalpa zakhamna vek an lo ni Chutiang chuan tûnlai hian Lalpan hnam zawn min rawn ko leh ta a Nimahsela, thenkhatten hre lovin sawi chhiat phet an tum a, "Zuhmun zâi chuti, khati"

an ti thin Kan rama Kristianna a lo luh hlim chuan khuangben (khuang vuak) pawh hi an phal ngai lo va "Zuhmun khûang a ni," an ti thin Mahse, thangtharte kan finna a sâng zel a, khûangte nêna Lalpa han fak ngei hi kan hnam nun nen pawh hian a lo inhmeh zâwk a ni tih kan hria a, zuhmuna kan hman loh avângin zuhmun khuang a ni lo th kan hre bawk a Chuvângin, biak in tin leh lênkhawmna apiangah, khuâng pakhat mai pawh duh tâwk lovin, khuângpui leh khuangtê nen kan nawr tlut tlut hlawm theuh ta mai zawng a nih si hí Pi leh pûte zuhmun khuang bêng âi mah khan kan uar zâwk a ni lo maw!?

Hnam zâi (Ram thar zai) te pawh hi chutiang bawk chu a la ni leh ang Lalpan kan hnama min kohna a ni a, sawi chhiat leh duh loh chi a ni lo vang "A kohna che u hi ngaihtuah teh u," tih ziak ang khân, kan hnam zaite hi mi tam zâwkte tân hmuhsitawm maite la ni rih mahsela, kan hnam bona hriat lohna tuifinriat thûk tak ata Lalpa min koh chhuahna aw pakhat a ni a Pu, Sâichhuma hnêna inlârna (thlaran lam thupuan) kan ngaih thlâk tawh ang khân, heng kan hnam zaite zawng zawng pawh hi Lalpa zakhamna vek a ni!

Tin, mi thenkhatte chuan 'fakna hlabua Zion leh Jerusalem lâm kâwk hlate hi chu chung lam Jerusalem thar phuahna a ni a, lei Jerusalem khu a ni lo ve" tiin Jerusalem beiseia

Zion a kir leh duhtute sawichhiat nân tak an hmang thin a Mahse, chutiang tur chu a ni lo ve Hla phuahtute phuah chhan leh an ril-rute chu a eng pawh chu lo ni sela, ' Pathian hmangaihtu, amaha ruat anga kohvate tân chuan, an thatna turin engkimin a thawh sak hlawm thin " tih ziak ang kha a ni zâwk e Dik taka hnam zâi sak theihna chuan Jerusalem hmangaihna te, Zion ram beiseinate leh Lal Krista hova kum sâng zalenna hun lo thleng tur nghahhlelhnate chu a thlen a Chutiang nghah hlelhna leh beiseinate chuan dam chhûng phurrit tam tak hi a chhâwk thei bawk thin a ni Tin Zion fate ram luah tur Jerusalem Zion khawpui thar chu khawiah nge a innghah dâwn (leiah nge, vanah ?) tih thu chu kan hma bâkah hian kan la ngai thla zel dawn nia

BUNG 12-na

Israelte Hnena Ram Pek lehna

A zirtirte pawh khan rinnaa hmu lâwkin, an nghahhlelh leh an lungkham ber, an thin-lunga khat liam chu Lal Isuan he khawvel kal sana vâna a lâwn dâwn khân, " Lalpa tunah em ni Israelte hnenah ram i pek leh dâwn,' tun an zâwt a (Tirh. 1 6) Tin, a ni chuan an hnênah, "Pain a hun leh a ni, ama thu thua awma a ruat chu, nangni lo hriat tur a ni lo ve Nimahsela, Thlarau Thianghlim chu in

chunga a lo thlen hunah thiltihtheihna in la nei ang, tichuan, kâwlkil thleng pawhin ka thu hretute in ni ang," a ti a

Tin, vâna a lawn hnu chuan, a tiam ang ngeiin, zirtirte chuan Thlarau Thianghlim hriattirna chu an chang ta a Chu veleh Petera chuan, " engkim siam ṭhat ṭhun a thlen hma loh zawng vânin a ni chu a kawl rih tur a ni, chu mi siam ṭhat tur thu chu Pathianin leilung pian tirh ata a zawlnei thianghlimte kain a sawi tawh kha," tiin a sawi ta a (Tirh 3 20 & 21) Vawiin ni thlenga vânin ani chu a la kâwl rih avângin, chu mi siam ṭhatna hunbi famkim chu kan la thleng chiah lo va Amaherawhchu, tunlai thil awmziate leh Zion ram inbuatsaih dan tinrêngte kan thlirin engkim siam thatna (Kum sâng rorêl lo thleng tur) kawngka bulah chuan kan ding mek a ni tih hi kan hai tur a ni lo Ram Chanchin Tha pawh hnam tin (all nations) hnenah hrilhin a awm tawh a, tâwpna hun chu a thleng dâwn ta Kum sâng Lalram hmâwr chu a lo êng tan ta e

Israelte Hremna Hun ruat a Kin tawh

Lalpa chuan, "In sual avângin vawi sarih ka hrem ang che u," a ti a – (Lev 26 24) Vawi sarih tih chu 'Hun sarih' (Seven times) a ni Tin, 'Hun' chu 'Kum' atân zel a ding ṭhin Bible hun chhiar dân chuan, kum khatah ni 360 zêl a ni Bawhchhiatna hun ruatah chuan,

ni khat chu, kum khat atân zel a ding tur a ni tih a ni bawk (Ezek 4 6, en rawh) Kanaan ram enthlatute bawhchhiatna thuah pawh, an va enthlakna ni zât, ni 40 chu, kum 40 hremna an tuar phah a ni (Num 14 34 en rawh) Chu vangin, Israelte chunga hremna hun ruat sa (hun sarih) chu a kin tawh Chu hun ruat chu, lal Nabukadnezzara hnuaia Israel fate Babulon sal an tan kum B C 606 atang khân a intan a Hun ruat number zat leh kum khat a ni zât 7x360 kan puntir chuan ni 2520 a chhuak a, chu chu kum 2520 tihna a ni B C 606 leh A D 1914 (Indopui 1 na) inkar kha kum 2520 chiah a ni

Indopui 1-na kha Israel fate ram luah leh na kiwngka hawn saktu a ni a Pathianin a tiam tawh angin an hmaah khawinghalte a tir a (Deut, 7 20), tichuan dated 9th December, 1917 ah khan General Allenby hovin Turkish ho kut ata Jerusalem chu him takin an chang leh ta a ni Mosian Israel fate Aigupta ram ata a hruai chhuah a thlalera an awm lai a mana, Israel fate chawmna atâna van atanga a lo tla ang khân, 1918 ah pawh khan Ramthiang hlimah chuan nasa takin mana a tla leh a Tin, a kum leh pawh khân tlema zâwng chu a tla leh a ni Hêng thilte hian Lalpan Israel fate a hmangaihzia leh, an ram Zion a an kir leh a phal tawhziate, an bawhchhiatna avanga an tâna hremna hun ruat a kim tawhziate chu chiang takin a lantir a ni Tichuan, Indopui

a reh hnu lawk khân, khawvêl sorkâr ṭangrual 53 (League of Nations) te ngei pawhin, Israel faten an ram an luah leh phal sakna chu, 1922 kum khân, hming ziak meuhvin an lo nemngheh sak ta a ni

Tichuan, Pathianin, a zawlneite hmanga a lo sawi tawh ang khân, khaw chhak lam atang te khaw thlanglam ram aṭang te, chhim leh hmar kil tin atangin Israel fate chu an ramah an kir leh ta zung zung mai a Hrilhlawkna thute chu a lo thleng dik zel a ni, a la dik zel bawk ang India ram atang ngei pawh hian 25000 chuan Zion an thleng tawh a ni India rama Israelte chu hèngte hi an ni —

1 Bene-Israel of Maharastra State
2 Kochin Jews of Karela State
3 Iraqi Jews of Calcutta
4 Mongoloid Jews of Mizoram Manipur & Assam

" **Mongoloid Jews** " tih hian, keini, Mizoram Israel Zionist Organisation te, Manipur Jews Organisation te leh, Assam ram pumpuia Israel hnam bo, tun hnai lawka inhmu chhuak leh hote hi min huam vek a ni

Zion a kir lehna chung chângah hian, sum leh pai tlâkchhamha avânga inngaihtuah hah lutuk a ṭul kher lo vang A hun takah chuan Lalpan engkim a ngaihtuah zel ang tih rin

ngamnaah kan innghah a tha Chutiangin, Israel sorkâr pawhin, a tul dân leh an harsat dân a zir zelin, an mi leh sate tân chuan engkim an ngaihtuah sak thin a ni In hmun lo ram thuah pawh Israel sawrkar chuan fel takin a ruahman zel a Housing Ministry Director General Avraham Ofer a pawhin pem thar in (immigrant quarters) in 90,000 tuna an sak lai mekte chu, a rang thei ang bera sak zawh turin thu a pe a Kum 1975 ral hma ngeia sak zawh vek an tum a ni tih thu Jerusalem chan chinbu 'The Mount Zion Reporter (Judah 74) phek 17 naah chuan ziak a ni

JERUSALEM THAR LEIAH NGE VANAH ???

Tirhkoh Pawla chuan, ' Chung lam Jerusalem erawh chu, bawi a ni lo va chu ngei chu keini nu a ni,' a ti a (Gal 4 26)

Tin, Johana chuan, "Khaw thianghlim Jerusalem thar chu mo a pasal ela a inchei anga peih diamin, Pathian hnena mi van ata lo chhuk ka hmu a Tin, lalthutphah atangin aw ring takin, ' Ngai teh, Pathian bâwktê chu mi hring zingah a lo awm ta, ' a ti a (Thu 21 2 & 3)

Tin, vantirhkoh chuan, " Lal Pathianin a hnenah a thlahtu Davida thuhphah chu a pe ang a, Jakoba thlahte chungah chatuanin a lal ang a, a ramin kin nî a nei lo vang, ' a ti a

(Luka 1 : 32 & 33) Pathian lehkha thu chuan, "Davida zawng vânah a lâwn chho lo a ni," tih min hrilh avangin, lal Davida lalthutphah chu he leiah ngei hian a ni tih kan hre thei a ni-(Irh. 2 34 en rawh) Tin, amah Lal Isua pawhin, "Vânah tumah an lâwn ngai lo, vân atanga lo chhuka chauh lo hi chu, Mihring Fapa vâna awm hi," a ti a (Johana 3 13)

Tlâng chunga a thu sawiah pawh, 'Thuhnuai rawlhte chu an eng a thâwl e, lei hi an la ro chung dawn si a,' a ti a (Matt 5 5) Thufing 10 30-ah chuan, "Mi felte chu tihsawnin an awm lo vang a, mi suaksualte erawh chu leilungah, hian an awm lo vang tih kan hmu a Tin, "Mi thuangte chu leilungah hian an chêng ang a, tha famkimte chu chutah chuan an awm reng ang," tih a ni bawk a (Thufing 2 21) Sâm ziaktu pawhin, 'Vânte khi Lalpa vânte a ni a, leilung erawh hi chu mihring fate a pe a ni," tiin min hrilh (Sam 115 17)

Tichuan, kan nghah Lal Messiah a lo kal hun chuan, Olive tlângah a ke a rawn nghat ang a, Zion tlânga lal Davida thutphah chung ah ngei chuan thuin, he leiah hian ro a rel ang Chuvangin, " In thinlung mang ang suh se Pathian inring e, kei pawh mi ring ve rawh u, ka lo kir leh ang a, ka hnenah ka la ang che u, ka awmnaah nangni pawh in awm theih nân, " a ti a (Johana 14 1-3) " Thawh-

lehna hmasa bera telte chu an engthâwlin an thianghlim a ni, chungho chungah chuan thih hnihna chuan thu reng a nei lo va Pathian leh Krista puithiamte an ni ang a amah nen kum sâng khat rorelin an awm zawk ang, tih a ni a (Thu 20 6) He kum sâng rorelna hmu tur hi mi tam takin ngaihtuah chiang lovin vânah a nih an ring thin Mahse, kan Pathian thu chuan Chi tina mi te, tawng tina mi te, mi tina mi te, hnam tina mi te, kan Pathian tan i thisenin i lei a, kan Pathian tan khua leh tuiah leh puithiamahte i siam ta si a, tin Leiah chuan ro an rel a, tiin min hrilh a ni (Thu 5 9–10 en rawh)

Chutichuan Jerusalemah ngei khuan Lal Isua nen kum sâng ro kan rel ang Chutih hunah chuan, Ani chu an hnenah a awm ang a,anni chu a mîte an ni ang a, Pathian ngei chu an hnenah a awm ang ' tih ziak hi a famkim tawh ang Tin, chumi ni ropui tak chu a thlen hmain, a thlante chu kawl killi ata van tâwp atanga a tâwp leh lam thlengin an lawr khâwm ang, ' tih (Matt 24 31) thu hi a famkim ang

Taksaa Juda mite chauh ni lovin, ninnaa Israel Zion fanau zawng zawngte pawh hruai khâwmin an awm vek ang Tichuan, " He berâm huanga mi ni lo hi, berâm dang ka nei an ni pawh ka la rawn hruai ang Chuti—

chuan pâwl khatin an awm ang a vêngtu pa khat nen," tih thu hi a famkim tawh ang (Johana 10 16)

Jerusalem thar chuan kawngkhar 12 a nei a, chu kawngkhârah chuan Israel hnam 12 te hming chauh a chuang a ni! Chu khawpui chu lung man tam chi tinreng a chei mawi a ni a, a kawt laiah chuan Nunna tui a luang a, chu lunkam tuakah chuan, Nunna Thing, chi hrang 12 thlakipa rah a awm a, chu thing hnah chu hnam tinte tihdamna tur a ni Nunna Thing hi kum sâng huna mi tur a ni a, nghahhlelhawm tak a ni Hrilhlâwkna thu pawh in, "I hun tâwp lam chu nghahfakawm tak a ni ang mahni ram ngeiah i fate chu an kir leh ang,' tih min hrilh a (Jer, 31 17)

"Lalpa chuan, Zion lam ka hawi leh ta a, Jerusalem laiah ka cheng ang a, Jerusalem chu Thudik khawpui tih a ni tawh ang,' tih (Zak 8 3) thute leh, "Ngâi rawh u ka mite chu chhak lam ram ata te, thlang lam ram ata te ka chhan chhuak ang a Tin, ka rawn hruai ang a, Jerusalem chhûngah (a pâwnah a ni lo a chhûngah) an cheng ang Thudik leh felnaah ka mite an ni ang a, kei pawh an Pathian ka ni ang," tih thute hi a famkim tawh ang (Zak 8 7 & 8)

Chutih hunah chuan, "Ka dintbar ang che, aw! nula thianghlim Israel, din ngheh i lo ni ang a, khuangte nên i inchei leh ang a, hlim lai

lâmna hmunahte chuan i tel ang," tih (Jer 31 4) thu hi tisaah a lo chang ang a, tichuan-

Aw nunna thing i zar hnuaiah
Van Angel ruat hlimin an leng
Aw chutah kan la chawi ve ang
Israel tlang thianghlimah chuan.

tih hla kan sak thin ang hian thenna thu rêng sawi tawh lovin, hlim tâwp hlau lovin kan lêngza tawh ang a, Berâm No hliam hnu chu zaiin kan awi ang

Heng thu zawng zawng khâikhâwmna hi i lo ngai thla teh ang Jerusalem thar vân ata lo chhuk tih thu hi, Jerusalem tundin lehna tur thu hi a ni a Chu khawpui chuan kawngkhâr 12 a nei a, chutah chuan Israel hnam 12-te hming chauh a chuang a ni Chutah chuan kohhran pâwl (denomination) a awm tawh lo, pâwl a tla zo tawh Keini zofate hi chû rinna leh taksaah ngei pawh Manasia thlah Israel dik tak kan ni tih hre theuh ang u Tin, Israel sorkâr pawhin, Israel hnam 12 te tân chuan Zion a kir lehna kawngkâ 12 chu, chhun leh zânin, englai pawhin a hawng reng a ni Aw, Israel, i Pathian tâwk turin inpeih rawh Hriatna tura beng nei chhan hre rawh se

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